

# National Certification Commission in Chemistry and Chemical Engineering Application

Calendar Year Covered \_\_\_\_\_ (all information must be for this year). All applications must be submitted as hard copy.  
Are you already certified?  Yes  No (if yes, what year does your certification expires \_\_\_\_\_)

Name _____	
Address _____ _____ _____	
Work phone _____	Home phone _____
Fax Number _____	Email _____
Current certification status:    ___ Chemist (CPC)    ___ Chemical Engineer (CChE)    ___ Dual (Both)	

## Important notice to applicants:

1. Use a single application form for each calendar year during the most recent one, two, or three years. Please type or print neatly. You may photocopy this form. This application can also be downloaded from the AIC web site at [www.theaic.org](http://www.theaic.org).
2. Itemize in the four main Groups all activities in which you participated. All materials **must be in Group order and marked in upper right corner**. (Example: Group A1-a, Group A2-b, etc.) A \$20.00 fee will be assessed if not marked clearly. Use of "See attached" or referrals to CVs, etc. is not acceptable.

## Participation Category and Fee Structure

For those who are certified, did you pay your yearly maintenance invoice? Yes or No (*please circle one*) If no, please submit your payment with this application made payable to: **The American Institute of Chemists**. Fee is per application, per year.

**The American Institute of Chemists, Inc.**  
315 Chestnut Street  
Philadelphia, PA 19106-2702  
Phone: (215) 873-8224  
Fax: (215) 925-1954  
[AICOffice@theaic.org](mailto:AICOffice@theaic.org)  
[www.theaic.org](http://www.theaic.org)

	Members Fee	Non-members Fee
First time applicant	\$ 100	\$ 130
Current Certifee or Annual Enrollee	\$ 75	\$ 95

Check Number \_\_\_\_\_ Amount \_\_\_\_\_

Visa/Mastercard/American Express Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

**Applications are due by June 30, 2007 to be considered for the Spring 2007 Review**

Office Use Only: Amount _____ Date _____
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### Group A- Continuing Education

If claiming credit as an instructor, encircle number of contact hours and attach and label appropriate documentation. The maximum CU's for this group is 150. Please note CU's awarded is for Official use only in Activity Column.

Activity	Institution / Sponsor	Location and Date	Title	No. Semester Hours or Equiv.
<b>1. College Courses</b> <i>(attach transcripts)</i> 10 CU's  CU's Awarded _____	a. _____ _____	_____	_____	_____
	b. _____ _____	_____	_____	_____
<b>2. Short Courses or Workshops</b> <i>(attach certificates)</i> 20 CU's  CU's Awarded _____	a. _____ _____	_____	_____	_____
	b. _____ _____	_____	_____	_____
<b>3. Symposia</b> <i>(attach certificates)</i> 15 CU's  CU's Awarded _____	a. _____ _____	_____	_____	_____
	b. _____ _____	_____	_____	_____
	c. _____ _____	_____	_____	_____
<b>4. Seminars</b> <i>(attach certificates)</i> 5 CU's  CU's Awarded _____	a. _____ _____	_____	_____	_____
	b. _____ _____	_____	_____	_____

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**Official Use only**

Commissioner Signature \_\_\_\_\_ Date \_\_\_\_\_

Commissioner Signature \_\_\_\_\_ Date \_\_\_\_\_

CU's awarded in Group A _____ (150 Max)
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CU's awarded in Group B _____ (120 Max)
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CU's awarded in Group C _____ (50 Max)
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CU's awarded in Group D _____ (50 Max)
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Total CU's awarded _____ (370 Max)
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## Group B - Publications, Reports, Presentations

The maximum CU's for this group is 120 (Divide 120 by number of authors) Please note CU's Awarded is for Official use only.

Activity	Title	Where published or rendered and Date	Author	No. of hours
<b>1. Book, Grant or Monographs</b> [Thesis, C-ITs only] (attach title pages) 50 CU's  CU's Awarded _____	a. _____ _____	_____	_____	_____
	b. _____ _____	_____	_____	_____
<b>2. Refereed Publications</b> (attach copies) 20 CU's  CU's Awarded _____	a. _____ _____	_____	_____	_____
	b. _____ _____	_____	_____	_____
<b>3. Patents</b> (attach copy or title page) 30 CU's  CU's Awarded _____	a. _____ _____	_____	_____	_____
	b. _____ _____	_____	_____	_____
<b>4. Non-Refereed Publications</b> (attach copies) 10 CU's  CU's Awarded _____	a. _____ _____	_____	_____	_____
	b. _____ _____	_____	_____	_____
<b>5. Reports</b> (attach samples or current attestation concerning nature & frequency) 10 CU's- 50 max.  CU's Awarded _____	a. _____	_____	_____	_____
	b. _____	_____	_____	_____
	c. _____	_____	_____	_____
	d. _____	_____	_____	_____
<b>6. Review or Senior Referee</b> 10 CU's- 50 max.  CU's Awarded _____	a. _____ _____	_____	_____	_____
	b. _____ _____	_____	_____	_____
<b>7a. Presentation</b> <b>b. Exhibits, AV, etc.</b> (program and description) 15 CU's- 50 max.  CU's Awarded _____	a. _____ _____	_____	_____	_____
	b. _____ _____	_____	_____	_____

### Group C - Professional Society Participation

The maximum CU's for this group is 50. Please note CU's Awarded is for Official use only.

Activity	Sponsor / Society	Location / Responsibility / Office Title	Dates	No. of hours
<b>1. Scientific Meetings: National, Regional, Local</b> <i>(attach badge, receipt)</i> 15 CU's N 10 CU's R 5 CU's L <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">CU's Awarded _____</div>	a. _____ _____ b. _____ _____	_____ _____ _____ _____	_____ _____ _____ _____	_____ _____ _____ _____
<b>2. Society Participation in Technical Activity</b> <i>(documentation)</i> 15 CU's <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">CU's Awarded _____</div>	a. _____ _____ b. _____ _____	_____ _____ _____ _____	_____ _____ _____ _____	_____ _____ _____ _____
<b>3. Elective or Appointive Office Holding</b> 10 CU's <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">CU's Awarded _____</div>	a. _____ _____ b. _____ _____	_____ _____ _____ _____	_____ _____ _____ _____	_____ _____ _____ _____

### Group D - Other Professional Activity

The maximum CU's for this group is 50. Please note CU's Awarded is for Official use only.

Activity	Title/ Sponsor	Issues or Activity Source	Location / Dates	No. of hours
<b>1. Individual Activities</b> a. <b>Journal Reading</b> b. <b>Audio Tapes, Other Self Learning</b> <i>(List only- required)</i> 15 CU's <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">CU's Awarded _____</div>	a. _____ _____ b. _____ _____	_____ _____ _____ _____	_____ _____ _____ _____	_____ _____ _____ _____
<b>2. Awards and Recognition's</b> <i>(documentation)</i> 15 CU's <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">CU's Awarded _____</div>	a. _____ _____ b. _____ _____	_____ _____ _____ _____	_____ _____ _____ _____	_____ _____ _____ _____
<b>3. Community Activities</b> 15 CU's <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">CU's Awarded _____</div>	a. _____ _____ b. _____ _____	_____ _____ _____ _____	_____ _____ _____ _____	_____ _____ _____ _____